

HAWK'S NEST AT AQUARINA

AQUARINA P.U.D. STAGE 4, TRACT IV, BEING A REPLAT OF A PORTION OF STAGE 4, TRACT I OF AQUARINA P.U.D. STAGE 1, TRACTS C&D, STAGE 2, TRACTS B, D, & H, STAGE 3, STAGE 4, TRACTS B, I, & X, STAGE 5, AS RECORDED IN PLAT BOOK 41, PAGES 88-92 OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA AND LYING IN SECTION 25, TOWNSHIP 29 SOUTH, RANGE 38 EAST, BREVARD COUNTY, FLORIDA.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, That the Corporation named below, being the owner in fee simple of the lands described in

HAWK'S NEST AT AQUARINA

hereby dedicates said lands and plot for the uses and purposes therein expressed.

no rights of way or easements are granted to the public, it being the intention of the undersigned that all easements be privately owned and maintained for the "Hawk's Nest at Aquarina Homeowners Association, Inc." and that the public and Brevard County has no right or interest therein, however Brevard County has the right of access for emergency vehicles.

IN WITNESS WHEREOF, I have caused these presents to be signed and attested to by the officers named below and its corporate seal to be affixed hereto on 11-20-07

By: *Jeff Parker*, President
Attest: *Dan Winkler*, Vice President

Signed and sealed in the presence of: *[Signature]*

STATE OF FLORIDA, COUNTY OF BREVARD
THIS IS TO CERTIFY, That on 11-20-07 before me, an officer duly authorized to take acknowledgments in the State and County aforesaid, personally appeared Jeff Parker and Dan Winkler respectively President and Vice President of the above named corporation incorporated under the laws of the State of Florida, to me known to be the individuals and officers described in and who executed the foregoing Dedication and severally acknowledged the execution thereof to be their free act and deed as such officers thereto duly authorized; that the official seal of said corporation is duly affixed thereto; and that the said Dedication is the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereto set my hand and seal on the above date.

Scot Schell
NOTARY PUBLIC
My Commission Expires 11-20-07

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY COMMISSIONERS

THIS IS TO CERTIFY, that on 11-20-07 the foregoing plat was approved by the Board of County Commissioners of Brevard County, Florida.

ATTEST: *[Signature]*
Clerk of the Board

CERTIFICATE OF SURVEYOR AND MAPPER

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, being a licensed and registered Surveyor and Mapper, does hereby certify that on October 8, 2004 I completed the Boundary Survey of the lands as shown on the foregoing plat; that this plat was prepared under my direction and supervision; that this plat complies with all survey requirements of Chapter 177, Part 1, Florida Statutes; and that Permanent Reference Monuments ("P.R.M.s"), Permanent Control Points ("P.C.P.s") and Monuments have been placed as required by law.

Company Name: Briel & Associates
Land Surveyors, Inc.
Corporation No: LB 3869
Address: 1790 Highway A-1-A, Suite 104
Satellite Beach, Florida 32937

CERTIFICATE OF COUNTY SURVEYOR

I HEREBY CERTIFY, That I have reviewed the foregoing plat and find that it is in conformity with Chapter 177, Part 1, Florida Statutes.

Susan G. Jackson
Susan G. Jackson PSM 4637
in and for Brevard County, Florida

CERTIFICATE OF ACCEPTANCE OF DEDICATION BY BOARD OF COUNTY COMMISSIONERS

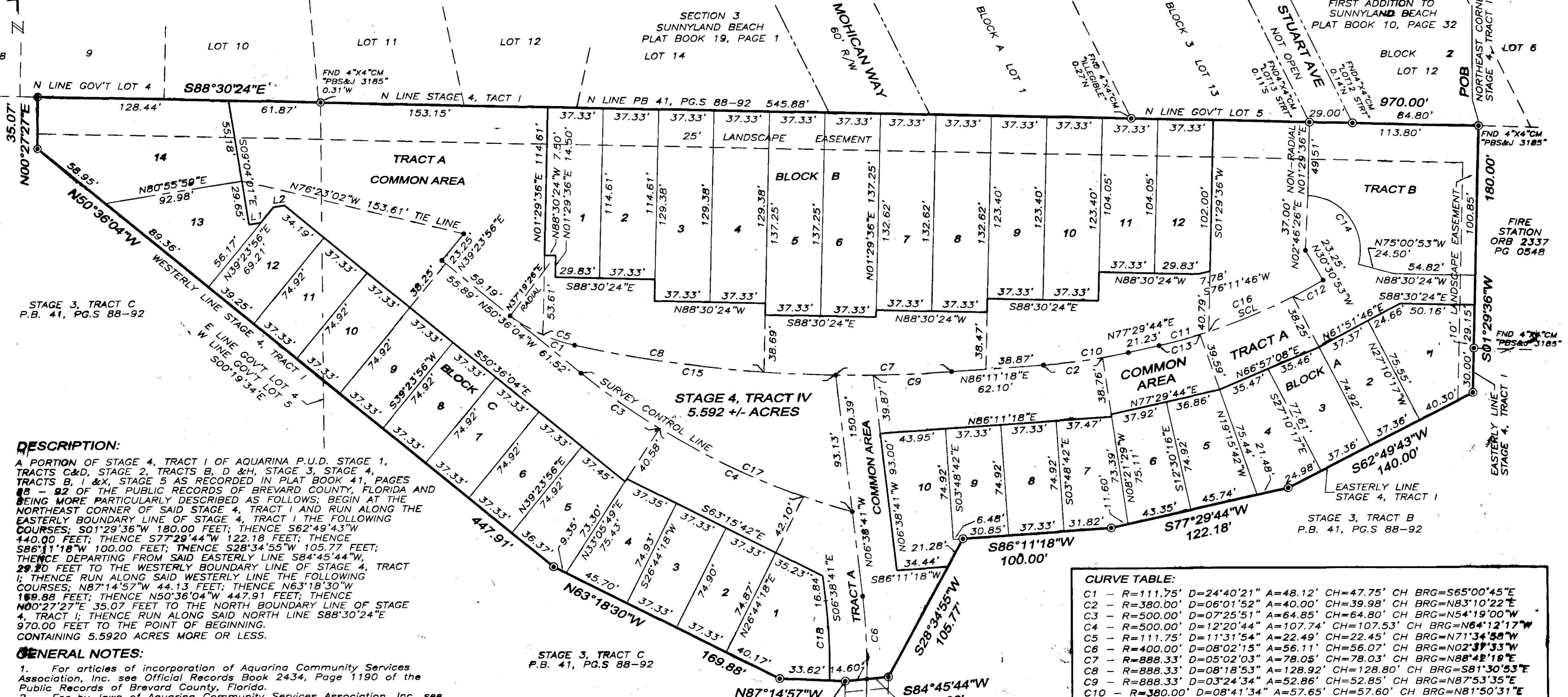
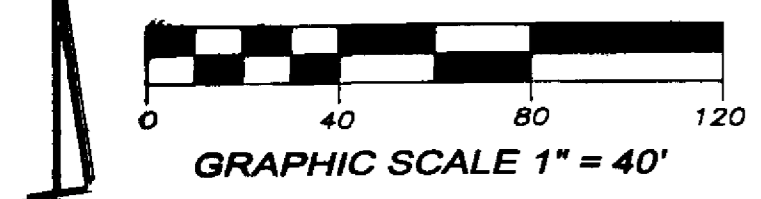
THIS IS TO CERTIFY that the Board of County Commissioners hereby accept of easements dedicated to the public.

ATTEST: *[Signature]*
Clerk of the Board

CERTIFICATE OF CLERK

I HEREBY CERTIFY, That I have examined the foregoing plat and find that it complies in form with the requirements of Chapter 177, Part 1, Florida Statutes, and was filed for record on 11-20-07 at 2:20 PM.

File No. 2005-3389
Scot Schell
Clerk of the Circuit Court
in and for Brevard County, FL



DESCRIPTION:
A PORTION OF STAGE 4, TRACT I OF AQUARINA P.U.D. STAGE 1, TRACTS C&D, STAGE 2, TRACTS B, D & H, STAGE 3, STAGE 4, TRACTS B, I & X, STAGE 5 AS RECORDED IN PLAT BOOK 41, PAGES 88 - 92 OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NORTHEAST CORNER OF SAID STAGE 4, TRACT I AND RUN ALONG THE EASTERLY BOUNDARY LINE OF STAGE 4, TRACT I THE FOLLOWING COURSES; S01°29'36"W 180.00 FEET; THENCE S62°49'43"W 140.00 FEET; THENCE S77°29'44"W 122.18 FEET; THENCE S86°11'18"W 100.00 FEET; THENCE S28°34'55"W 105.77 FEET; THENCE DEPARTING FROM SAID EASTERLY LINE S84°45'44"W, 29.20 FEET TO THE WESTERLY BOUNDARY LINE OF STAGE 4, TRACT I; THENCE RUN ALONG SAID WESTERLY LINE THE FOLLOWING COURSES; N87°14'57"W 44.13 FEET; THENCE N63°18'30"W 169.88 FEET; THENCE N50°36'04"W 447.91 FEET; THENCE N00°27'27"E 35.07 FEET TO THE NORTH BOUNDARY LINE OF STAGE 4, TRACT I; THENCE RUN ALONG SAID NORTH LINE S88°30'24"E 970.00 FEET TO THE POINT OF BEGINNING. CONTAINING 5.5920 ACRES MORE OR LESS.

GENERAL NOTES:

- For articles of incorporation of Aquarina Community Services Association, Inc. see Official Records Book 2434, Page 1190 of the Public Records of Brevard County, Florida.
- For by-laws of Aquarina Community Services Association, Inc. see Official Records Book 2434, Page 1198 of the Public Records of Brevard County, Florida.
- For declaration of covenants, conditions, easements and restrictions, see Official Records Book 2434, Page 1145. Subject to amendments to restrictions as recorded in Official Records Book 2538, Page 1312, Official Records Book 2538, Page 1316, Official Records Book 2704, Page 1553, Official Records Book 3160, Page 1509, Official Records Book 3298, Page 2217, Official Records Book 3449, Page 264, Official Records Book 4276, Page 458 and Official Records Book 4433, Page 3113 of the Public Records of Brevard County, Florida.
- For declaration of covenants and restrictions, Hawk's Nest at Aquarina see Official Records Book 2434, Page 2671 of the Public Records of Brevard County, Florida.
- For articles of incorporation of Hawk's Nest at Aquarina Homeowners Association, Inc. see Official Records Book 5183, Page 2111 of the Public Records of Brevard County, Florida.
- For by-laws of Hawk's Nest at Aquarina Homeowners Association Inc. see Official Records Book 5183, Page 2126 of the Public Records of Brevard County, Florida.
- Subject to a Cable Television agreement as recorded in Official Records Book 2472, Page 234 of the Public Records of Brevard County, Florida.
- Tract A is reserved as open space. It is to be owned and maintained as common area by the Hawk's Nest at Aquarina Homeowners Association, Inc., subject to an easement to Brevard County for public services per Official Records Book 2434, Page 1155. Access to the lots is a private driveway extension of Spanish Moss Court (named by resolution no. 2002-A113, as recorded in Official Records Book 4765, Page 0402 of the Public Records of Brevard County, Florida) across Tract A.
- All lot drainage is private and shall be maintained by the individual lot owner and/or the Homeowners Association.
- All landscape easements are private and are dedicated to the Hawk's Nest at Aquarina Homeowners Association, Inc. to be owned and maintained as common area. No building encroachments are allowed within the perimeter landscape easement areas.
- Tract B is a future residential tract to be reserved and maintained by the Developer.
- Each lot owner consents to the imposition of a Municipal Service Taxing Unit by Brevard County or other governmental entity for maintenance of common areas in the event of the failure of the Homeowners' Association to maintain properly the common areas in conformance with the applicable regulatory permits or upon petition of 50% plus 1 of the lot owners to Brevard County Board of County Commissioners requesting the creation of a Municipal Service Taxing Unit. If an MSTU is established, a right of way or easement to the common area is hereby granted to Brevard County for maintenance purposes.
- For joinder in dedication see Official Records Book 5423, Page 2689 of the Public Records of Brevard County, Florida.

NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

SURVEYORS NOTES:

- BEARINGS ARE BASED ON THE NORTH LINE OF STAGE 4, TRACT I BEING S88°30'24"E AS SHOWN IN PLAT BOOK 41, PAGES 88-92 OF THE PUBLIC RECORDS OF BREVARD COUNTY, FLORIDA. DATUM IS ASSUMED.
- TIE LINES FROM THE LOTS TO THE SURVEY CONTROL LINE ARE EXTENSIONS OF THE ASSOCIATED LOT LINES.
- LINES EMANATING FROM CURVES ARE RADIAL UNLESS NOTED OTHERWISE.
- © DENOTES PERMANENT REFERENCE MONUMENT, 4"x4" CONCRETE MONUMENT WITH DISK STAMPED "BRIEL ASSOC LB 3869 PRM", UNLESS NOTED OTHERWISE.
- DENOTES PERMANENT CONTROL POINT, NAIL & DISK STAMPED "BRIEL ASSOC LB 3839 PCP".
- ALL LOT CORNERS SET WITH 1/2" IRON RODS WITH CAPS STAMPED "BRIEL LB 3869".

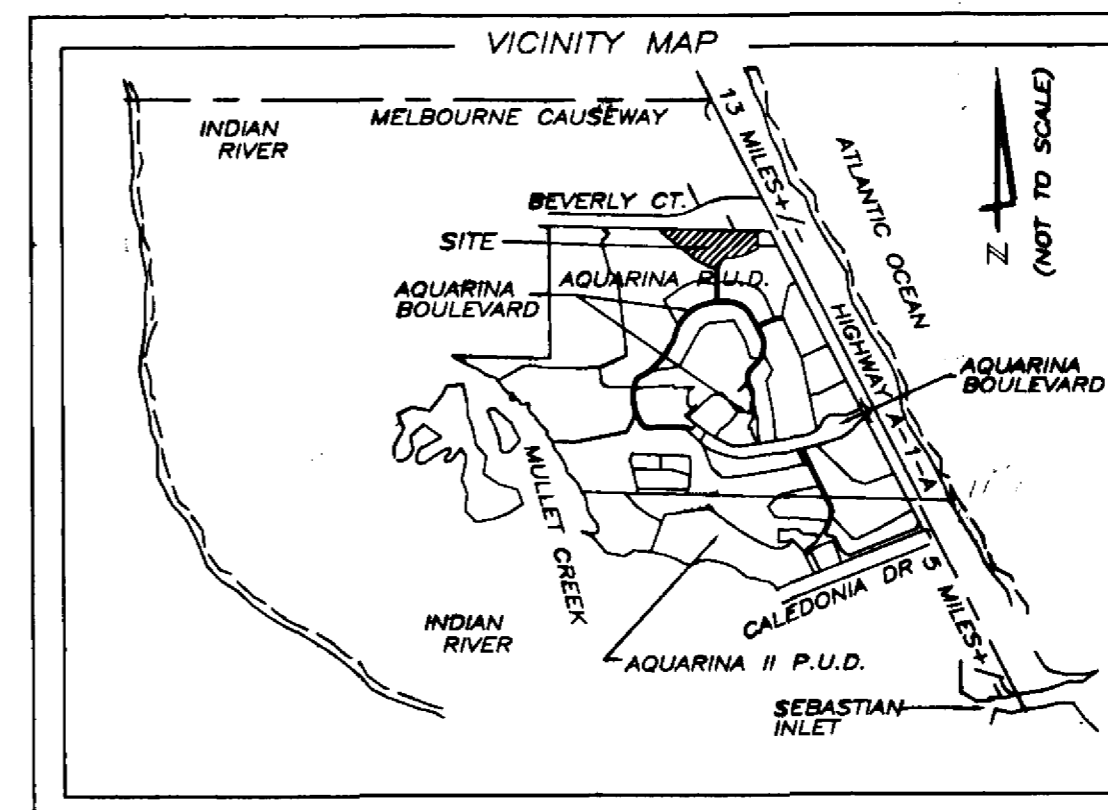
CURVE TABLE:

C1	R=111.75'	D=24°40'21"	A=48.12'	CH=47.75'	CH BRG=S65°00'45"E
C2	R=380.00'	D=06°01'52"	A=40.00'	CH=39.98'	CH BRG=N83°10'22"E
C3	R=500.00'	D=07°25'51"	A=64.85'	CH=64.80'	CH BRG=N54°19'00"W
C4	R=500.00'	D=12°20'44"	A=107.74'	CH=107.53'	CH BRG=N64°12'17"W
C5	R=111.75'	D=11°31'54"	A=22.49'	CH=22.45'	CH BRG=N71°34'58"W
C6	R=400.00'	D=08°02'15"	A=56.11'	CH=56.07'	CH BRG=N02°37'33"W
C7	R=888.33'	D=05°02'03"	A=78.05'	CH=78.03'	CH BRG=N88°42'19"E
C8	R=888.33'	D=08°18'53"	A=128.92'	CH=128.80'	CH BRG=S81°30'53"E
C9	R=888.33'	D=03°24'34"	A=52.86'	CH=52.85'	CH BRG=N87°53'35"E
C10	R=380.00'	D=08°41'34"	A=57.65'	CH=57.60'	CH BRG=N81°50'31"E
C11	R=380.00'	D=05°13'54"	A=34.70'	CH=34.68'	CH BRG=N74°52'47"E
C12	R=380.00'	D=03°30'50"	A=23.30'	CH=23.30'	CH BRG=N61°14'32"E
C13	R=380.00'	D=04°17'38"	A=28.48'	CH=28.47'	CH BRG=N75°20'55"E
C14	R=37.00'	D=102°12'42"	A=66.01'	CH=57.59'	CH BRG=N36°07'13"W
C15	R=888.33'	D=11°25'44"	A=177.20'	CH=176.90'	CH BRG=S83°03'47"E
C16	R=380.00'	D=18°00'37"	A=119.45'	CH=118.96'	CH BRG=N68°29'25"E
C17	R=500.00'	D=23°42'25"	A=206.88'	CH=205.41'	CH BRG=N62°27'17"W
C18	R=375.00'	D=08°15'25"	A=54.04'	CH=53.99'	CH BRG=S02°30'58"E

LINE TABLE:

L1	N80°55'59"E 8.31'
L2	N80°55'59"E 7.62'

- LEGEND:**
- A = ARC
 - CH = CHORD
 - CH BRG = CHORD BEARING
 - CL = CENTERLINE
 - CM = CONCRETE MONUMENT
 - CT = COURT
 - D = DELTA ANGLE
 - FND = FOUND
 - GOV'T = GOVERNMENT
 - NTS = NOT TO SCALE
 - ORB = OFFICIAL RECORDS BOOK
 - P.U.D. = PLANNED UNIT DEVELOPMENT
 - PB = PLAT BOOK
 - PG = PAGE
 - POB = POINT OF BEGINNING
 - R = RADIUS
 - R/W = RIGHT OF WAY
 - SCL = SURVEY CONTROL LINE



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