

OCEAN RIDGE

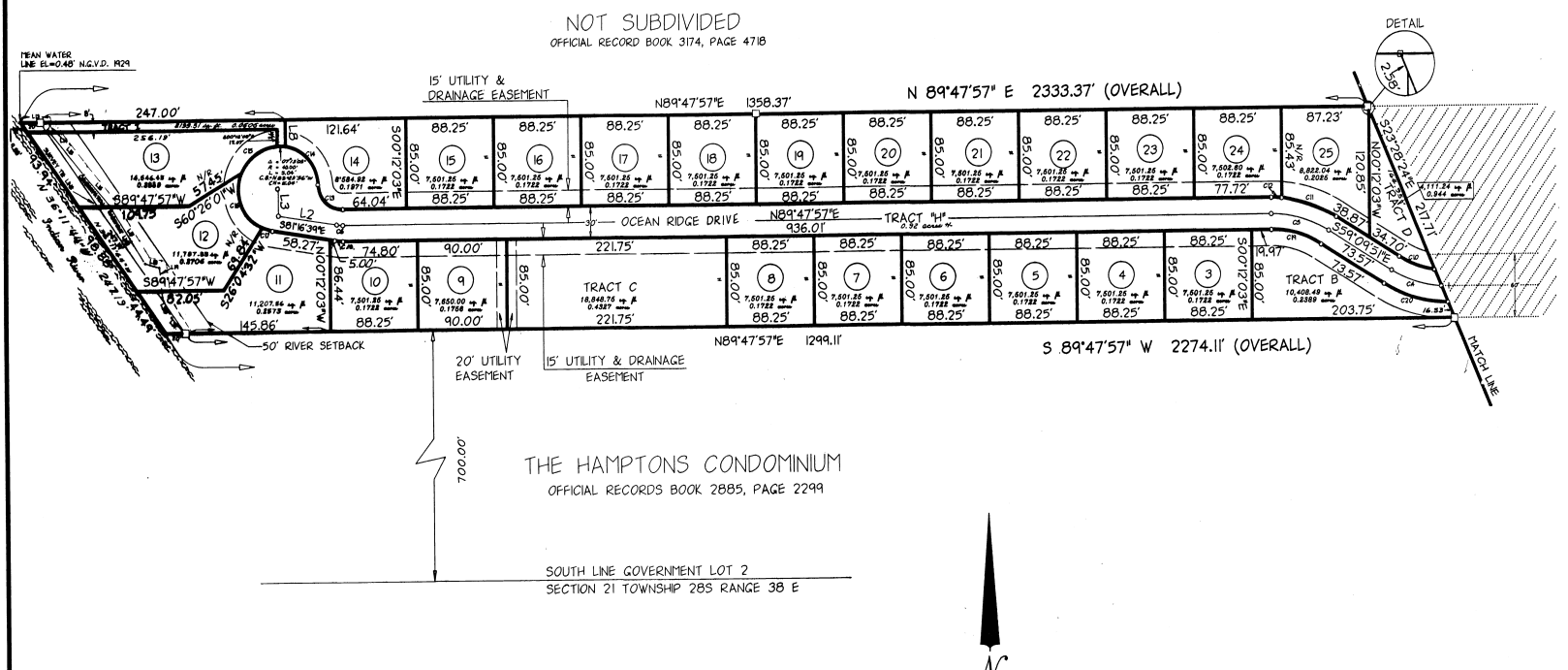
PLAT BOOK 42 AND PAGE 31
 SHEET 3 OF 3
 SECTION 20, TWP. 28S., RANGE 38E.

A SUBDIVISION LYING IN GOVERNMENT LOT 2, SECTION 20, TOWNSHIP 28 SOUTH, RANGE 38 EAST, BREVARD COUNTY, FLORIDA.

LOT	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
ROAD	R1	45.00	18.28	9.27	18.15	N78°09'48"E	23°18'19"
ROAD	R2	45.00	41.13	22.13	39.72	S83°36'45"W	52°22'24"
ROAD	R3	45.00	41.13	22.13	39.72	N83°36'45"E	52°22'24"
ROAD	R4	112.00	52.30	26.25	52.41	S72°41'50"E	27°33'52"
ROAD	R5	112.00	60.67	31.10	59.93	N74°40'57"W	31°02'13"
ROAD	R6	38.53	6.22	3.11	6.21	S85°44'57"E	08°56'53"
TRACT E	R7	30.00	43.01	28.15	39.42	N17°30'05"E	82°08'59"
TRACT E	R8	14.34	7.80	4.00	7.71	N74°42'05"E	31°08'18"
TRACT E	R9	80.00	54.88	28.51	55.80	S83°38'43"W	52°22'24"
TRACT D	R10	37.81	19.20	9.73	37.63	S70°21'41"E	22°23'33"
LOT 25	C11	127.00	58.25	28.65	57.74	N72°18'14"W	28°16'46"
LOT 24	C12	127.00	10.54	5.28	10.54	N87°48'20"W	04°45'25"
LOT 14	C13	25.00	37.38	23.16	33.98	S74°23'51"E	85°16'43"
LOT 14	C14	40.00	52.49	30.79	48.80	N42°12'17"W	75°10'14"
LOT 13	C15	40.00	34.80	38.50	61.89	S89°01'32"W	79°56'01"
LOT 12	C16	40.00	54.59	32.78	55.01	S76°16'43"E	38°42'18"
LOT 11	C17	40.00	10.94	5.50	10.91	S73°28'57"E	15°40'15"
LOT 10	C18	54.83	8.54	4.28	8.53	S85°44'21"E	08°50'24"
TRACT B	C19	97.00	52.54	26.93	51.90	N74°40'57"W	31°02'13"
TRACT B	C20	127.00	67.59	34.62	66.80	S74°24'41"E	30°29'40"
LOT 7	C21	60.00	8.28	4.14	8.28	N41°11'18"E	07°53'44"
LOT 7	C22	30.00	27.42	14.78	28.48	S83°38'43"W	52°22'24"
LOT 1	C23	88.00	5.00	2.50	5.00	N68°11'58"E	05°12'47"
TRACT A	C24	30.00	27.67	21.77	35.24	N89°24'42"E	71°50'38"
ROAD	C25	112.00	7.77	3.88	7.77	S84°12'46"E	03°58'35"

LINE	DIRECTION	DISTANCE
L2	N81°16'39"W	59.35'
L3	N00°12'03"W	25.31'
L4	S37°25'33"W	44.32'
L6	S58°40'35"W	59.41'
L7	S84°25'02"W	32.23'
L8	S00°12'03"E	25.66'
L9	S23°28'24"E	35.02'
L10	S37°25'33"W	35.97'
L12	S37°25'33"W	44.12'

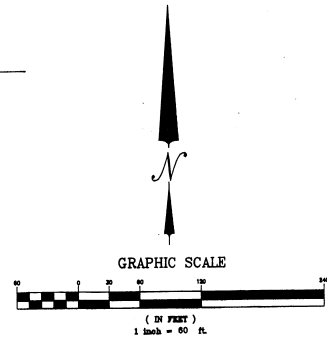
LINE #	BEARING	DISTANCE
L13	N 89°47'57" E	31.63'
L14	S 30°21'41" W	7.93'
L15	S 40°12'02" E	56.18'
L16	S 42°02'30" E	38.72'
L17	S 32°58'10" E	65.29'
L18	N 75°02'39" W	14.88'
L19	S 06°12'03" E	28.35'
L20	S 25°23'36" E	21.15'
L21	S 43°04'09" E	20.68'



NOT SUBDIVIDED
 OFFICIAL RECORD BOOK 3174, PAGE 478

THE HAMPTONS CONDOMINIUM
 OFFICIAL RECORDS BOOK 2885, PAGE 2299

SOUTH LINE GOVERNMENT LOT 2
 SECTION 21 TOWNSHIP 28S RANGE 38 E



LEGEND:
 C= CURVE DATA
 R= DENOTES LOT LINES THAT ARE RADIAL TO THE ROAD RIGHT-OF-WAY
 □= DENOTES PERMANENT REFERENCE MONUMENT PRM #4505 SET,
 4"x4" CONCRETE MONUMENT
 ○= DENOTES PERMANENT CONTROL POINT PCP #4505 SET
 EL= ELEVATION
 N.G.V.D. 1929= NATIONAL GEODETIC VERTICAL DATUM 1929
 N/R= DENOTES LOT LINES THAT ARE NOT RADIAL TO THE RIGHT-OF-WAY
 G.L.= GOVERNMENT LOT
 O.R.B.= OFFICIAL RECORD BOOK
 TYP.= TYPICAL
 P.O.B.= POINT OF BEGINNING
 P.O.C.= POINT OF COMMENCEMENT

B Brevard
L Land
S Surveying
S Inc.
 LAND SURVEYING CONSULTANTS
 LAND SURVEYING / LAND PLATTING

NOTICE: THERE MAY BE
 ADDITIONAL RESTRICTIONS THAT
 ARE NOT RECORDED ON THIS
 PLAT THAT MAY BE FOUND IN
 THE PUBLIC RECORDS OF THIS
 COUNTY.