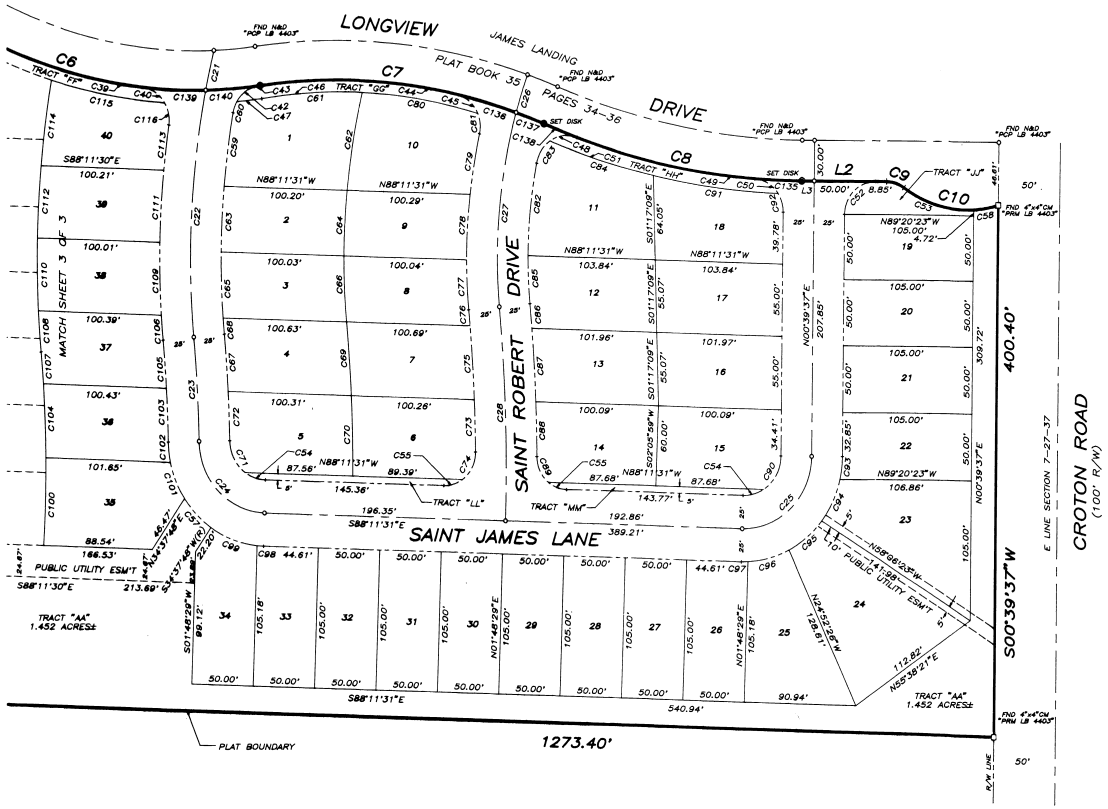
JAMES LANDING P.U.D., TRACT B-2

PLAT BOOK 41 PAGE 11
SHEET 2 OF 3
SECTION 7, TOWNSHIP 27 S., RANGE 37 E.

SCALE: 1" = 50'
N
0 50 100 150
GRAPHIC SCALE



MELBOURNE HAMPTON GREENS AFFORDABLE HOUSING PARTNERSHIP, L.P.
ORB 3175, PG 1102
UNPLATTED

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